



MINUTES

SATURDAY, OCTOBER 20, 1849.

The Anniversary Sermon was preached by Elder A. G. McCraw, from Jude, 1st chapter and part of the 3rd verse, "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto and exhort you that ye should earnestly contend for the faith once delivered to the saints,"

The former Moderator and Clerk both being absent, on motion Elder J. H. DeVotie was appointed Moderator and Elder R. Hol-

man Clerk, pro. tem.

The Letters from the several Churches were read and the Delegates names enrolled.

Chose Elder A. G. McCraw Moderator, and Elder J. E. Sumners Clerk.

Called for Correspondence from sister Associations, which was received, and correspondence appointed in return, as will be seen in the table of Associational correspondence.

Opened a door for the admission of churches into our body, but none applied.

Appointed the following committees, to-wit:-

On Preaching.—S. Lawson and E. C. Norris on the part of Mount Pleasant church; William Muckle, W. N. Wyatt, Solomon Smith and George Hopper, on the part of the Association.

Arrangement of Business .- J. Sansing, Wm. A. Melton, Jacob

Kynard, with the Moderator and Clerk.

On Domestic Missions.—Elder R. Holman, J. E. Sumners and Absalom Ford.

On Foreign Missions.—Elder J. H. De Votie, J. J. Bradford and B. F. Bolling.

On Finance.—William N. Wyatt, William Muckle and Solomon Smith.

On Documents .- E. C. Norris, James Tubb and H. P. Griffin.

On Education.—Elders A. G. McCraw, J. H. De Votie, R. Holman and J. E. Sumners.

On Temperance—Richard Graham, George Hopper and William A. Melton.

On the Southern Baptist Publication Society.—Elders R. Holman, J. H. De Votie and J. E. Sumners.

On the Bible Cause.—James H. De Votie, Calvin J. Crews and H. P. Griffin.

On Indian Missions.—James H. De Votie, J. J. Bradford and William N. Wyatt.

On Sabbath Schools.—James Mason, William Muckle, E. C. Norris and John Sansing.

Resolved, that the Association accept the invitation of Mount Pleasant church to commune with it in the Lord's Supper on to-morrow.

The committee to arrange preaching reported: Elder Vanhoose to preach at 10 o'clock; Elder Holman to follow with a missionary sermon. Then a recess—after which, Elder De Votie to preach a sermon preparatory to the Communion. Elders McCraw and Holman to officiate at the table and administer the Holy Supper.

The Association then adjourned till Monday morning 9 o'clock. Prayer by Elder R. Holman.

LORD'S DAY, OCTOBER 21, 1849.

On account of the inclemency of the weather, the congregation was unusually small. The brethren appointed, however, delivered very appropriate and impressive discourses, which was heard with marked attention, and much interest was manifested by those to whom it was addressed. We trust much good was done in the name of the blessed Redeemer. At the close of preaching, the Sacred Supper of our Lord was administered, to the joy and comfort of many present, who felt it was goed for them to be there.

MONDAY MORNING, OCTOBER 22, 1849.

Met pursuant to adjournment. Prayer by Elder Vanhoose.

The committee appointed to arrange the general business of the Association, made their report, which was read, adopted, and the committee discharged.

Called the Delegates names and completed the list.

Invited visiting ministering brethren, not delegates, to seats in the Association. In default search in the Association.

Called for the report of District Meetings, which was presented and ordered to be referred to the committee on documents.

Resolved, that brethren N. Haggard, R. Graham, C. J. Crews, A. Ford, J. J. Bradford, George Hopper, J. Holyfield, E. C. Norris, James Tubb and James Blakey, be appointed delegates to the Baptist State Convention, to

meet with the Carlowville Baptist church, Dallas county, Ala., on Saturday, November 17, 1849.

Appointed the next session of this Association to be held with the Baptist church at Pisgah, Perry county, Ala., on Saturday before the third Sabbath in October, 1850.

Resolved, that Elder J. H. De Votie preach the next Anniversary Sermon; Elder J. S. Ford alternate.

Resolved, that Elder T. G. Kean preach the Missionary Sermon, on Sab-bath, at our next session; Elder Thomas Chilton alternate.

Resolved, that brother William N. Wyatt be appointed Treasurer of the Association for the ensuing year.

Resolved, that the delegates appointed by the Association at this session to the Baptist State Convention, be likewise appointed delegates to the State Bible Society, to meet at the same time and place with the Convention.

Resolved, that in view of the cold and languid state of many of our churches, as reported in their letters to the present session, as likewise the great destitution and lack of the means of grace in many neighborhoods within our bounds, we do most earnestly recommend to the churches in this Association to observe Friday, before the th Sabbath in December next, as a day of fasting, humiliation and prayer to Almighty God, to revive his work among us and throughout the world, and that he would raise up, qualify and send more laborers into his harvest.

Resolved, that we cordially recommend the Missionary Journal and Commission published at Richmond, Virginia, and the Alabama Baptist Advocate published at Marion, Perry county, Alabama, to every family in the bounds of this Association.

Instructed the Treasurer to appropriate fifty dollars for printing the minutes.

Ordered that twenty dollars be paid to the Clerk for superintending the printing of the minutes.

Instructed the Treasurer, after deducting the sums already appropriated, to send the funds remaining in his hands, through the Convention, to the Board of Domestic Missions, to be equally divided between the Foreign and Domestic Missions.

Resolved, that we thank Almighty God for having given us brethren and friends within the bounds of Mount Pleasant church, who have so kindly entertained the members of this Association.

The Association having disposed of all the business before them, adjourned to meet again with the Pisgah church, Perry county, Saturday before the third Sabbath in October 1850.

A. G. McCRAW, Moderator.

J. E. SUMNERS, Clerk.

Heard and adopted the following Reports:— Report of the Committee on Foreign Missions.

The great commission given by the Divine Redeemer to the Apostles and church of all ages, sets up a claim to the whole earth as his rightful posses. sion, and presents the nature of his kingdom as demanding of every one who acknowledges his authority to labor assiduously to extend its bounds, until all the inhabitants of the earth shall be converted to God. The disciples did not stay at Jerusalem and wait for the wicked Jews and perishing Gentiles. to come to them, to hear the glorious cospel of the Son of God, but they went forth everywhere, preaching the word to them that sought it not. the commission is, "go ve into all the world, and preach the gospel to every creature;" and we are bound to seek him among the heathen, the objects of the Divine compassion, and tell them of the sacrifice made for their redemp-The Chinese, the Africans, look to us for the gospel: we must carry it to them, and pass the cup of salvation to their lips, if we desire their salvation. It is supposed that there are now on the earth, about twenty-five millions of professed Christians, or one-fortieth part of the present population of the globe, who believe in Jesus Christ; all beside lie in wickedness, and a majority of them are heathen idolators. To transform, regenerate and elevate these hundreds of millions, is the purpose of the foreign missionary enterprise; the success of which is ample proof that it has the gracious approbation of The work is godlike and sublime. The laborious disciple, enlarged in heart, aims to extend his influence to earth's remotest bounds. that the field is the world; he prays for the world; his religion makes him a citizen of the world, and every man his neighbor; he is made an instrument in fulfilling ancient predictions relative to the rapid success of the gospel and its glory in the latter days, and of communicating the blessings of those promises made in favor of the heathen ages ago. With the predictions and promises of the bible before him, he is animated to constant, untiring exertion, and is assured of success. He reads that the heathen are given to Christ as his inheritance, and the uttermost parts of the earth for his possession; that Ethiopia is soon to stretch out her hand to God; that in the latter days all nations shall flow into this kingdom; and that from the rising of the sun unto the going down thereof, the Lord's name shall be great among the gentiles.

A few years since we were accustomed to pray that the barriers which then prevented the introduction of the gospel into China, might be removed. The prayer is answered—large cities are open to the missionary, and native converts may even approach the very throne, with news of salvation. Africa with her teeming millions, is ready to receive the bread of life—Divine Providence has so arranged, that our Southern Board has found open doors in this country, and about twenty missionaries and assistants are now on the ground, engaged in the holy work. One, (Mrs. Shuck, in Shanghai,) went out from one of the churches in this Association.

While we lament that so little has been done, will we not do more for the future. What we do, must be done quickly. The present generation of the heathen, will soon be in eternity, beyond our reach and the means of grace. Brethren, ye know the grace of our Lord Jesus Christ, how that he being rich, for your sakes became poor, that ye through his poverty might be rich. Freely ye have received, freely give.

Resolved, that we will individually use our efforts to secure, in our several churches, an average contribution from our members of at least twelve and a

half cents each, for foreign missions, to be sent up to our next annual session, or to the meeting of the Alabama Baptist State Convention.

J. H. DE VOTIE, Chairman.

Report of the Committee on Domestic Missions.

Your committee submit the following report :- The knowledge that immortal and accountable beings in any portion of the earth, are without hope and destitute of the means of grace, should awaken a Christian people to zealous action for their salvation. How much more affecting is this knowledge. when it relates to our own countrymen—a people possessing interests in common with us as to the social and political relations of life. Where there is a destitution of gospel privileges, there ignorance, error and impiety abound, and their influence is like poison cast into a well for the common use of the neighborhood, all are exposed to its deadening influence. Ignorance of God and erroneous religious sentiments, in all the diversified forms of infidelity, are overspreading the land like the pestilence that walketh in darkness. Unless christians bestir themselves and enlighten this ignorance, correct these erroneous sentiments and subvert these sophisms of infidelity, our republican institutions will be uprooted and our holy religion will seek another land, another people. These are not idle dreams-mental musings of enthusiastic alarmists-but sober facts, which must inevitably result from causes that now exist and are rapidly accumulating. Consider a few facts: 1. The population of the United States now, is estimated at twenty-two millions, and is not half supplied with an evangelical ministry. 2. This population is increasing at the rate of pear fifteen hundred daily, by imigration. 3. This increase is mostly under Roman Catholic influence, or something else equally hostile to our institutions and to pure religion. 4. The condition of Catholic Europe is such as must increase this imigration. 5. From the foregoing, it is evident the Providence of God is laving upon us a necessity to work. God is bring. ing the heathen in upon us, and we must Christianise them or they will make heathen of us. As well might we expect to drink the poisoned draft without infecting the system, or meet the destruction that wasteth at noon-day without danger, as to live amidst immoral influences without contamination. Gospel alone is the antidote, these leaves are for the healing of the nations. At home we must commence—here purify the fountain, that the stream may be pure. This is the design of the Board of Domestic Missions of the Southern Baptist Convention. The object is to place a missionary in every destitute town and neighborhood in the southern country. During the last year it employed fifty-seven men in the field. Under their instrumentality, about one thousand souls have been converted from the error of their way; several churches, sabbath schools, bible classes and temperance societies, have been organized; meeting-houses erected, bibles and tracts circulated, and in several places the gospel has been preached where Christ was not previously known. It is the desire of the Board to increase the number of missionaries to one hundred the present year. To sustain them will require the sum of twenty thousand dollars. And what a small amount is this to be raised by four hundred thousand baptists-half a dime for each member! Would a dime for each member, black and white, annually, be too great a contribution for this important object? What member could not save a dime during the year to supply the poor with the gospel. This Association numbers over four thousand members—ten cents from each would make a sum of four hundred dollars for this noble purpose. May we not expect this sum from a body that is well able to pay as many thousand? In view of the foregoing facts, your committee submit the following resolutions:—

1. That the preaching of the gospel is the grand method devised by the

Saviour for the conversion of the world.

2. In carrying out this design, the bible inculcates the duty of beginning at home.

3. That we will use our best endeavors to induce our churchos to raise, on an average, one dime for each member, during this year, for the Board of domestic missions.

4. That each church appoint one or more of its members, to attend to this

business.

Ail of which is respectfully submitted,

R. HOLMAN, Chairman.

Report of the Committee on the Bible Cause.

It is the privilege of the christian in this age, through the instrumentality of the bible cause, to do what was accomplished by miracle on the day of pentecost. By ordinary means every man now may be enabled to read in his own language, the wonderful works of God. It one of the disciples who was miraculously endowed to speak in other than his native tongue, would have been inexcusable had he refused to preach the gospel to them who could understand him and for whom no other provision was made, so is that christian in like manner equally inexcusable who refuses to aid in giving the complete gospel to him who has it not, when he could do it at so small a sacrifice. The cheapness and facility with which copies of the word of God are multiplied. demand of the followers of Christ, that none in our borders should remain destitute of this priceless treasure. If we prize that holy book above every other thing, as containing our choicest treasures and brightest hopes, how can we enjoy its precious light and allow our fellow men, whom we could reach so easily, to perish for lack of the knowledge which it gives. The Alabama Bible Society has for its object the supply of the destitute in this State, and also, in common with kindred institutions, to aid in sending it to the heathen. There is a famine of the bread of life, both at home and abroad. Your committee appeal to you as delegates of the members of the churches, to aid in this work of mercy. All of which is respectfully submitted,

J. H. DE VOTIE, Chairman.

Report on Ministerial Education.

Your committee ask leave to submit the following report:—We consider it unnecessary to attempt by lengthy argument to convince you that ministers of the gospel ought to be educated, to ensure their success in disseminating the light of bible truth among their perishing fellow men. But from the fact that the subject has been repeatedly presented in clear and glowing colors, we suppose you to be already convinced of its importance. We must not, however, be understood to suppose you consider it indispensable that all should have a regular collegiate and theological course, to entitle them to the appellation of educated men; but that you, as well as your committee, know that many of our ministers, most successful in winning souls to Christ and establishing believers in the most holy faith, have never enjoyed the benefits result-

ing from such preparatory study, yet are justly entitled to be termed educated men. This has been effected by a diligent course of study, in some instances, under the most disadvantageous circumstances. We therefore hope, that none who feel it their duty to engage in the great and glorious enterprise, will shrink from duty because they are so circumstanced that they cannot enjoy the advantages of a collegiate course. Your committee are further assured, that you are conscious of the propriety of ministerial education, by noticing the 6th page of your minutes of last year, where is found your resolution to sustain a beneficiary in Howard College, and a second one to create a fund for the purpose, called the beneficiary fund of the Cahawba Association, which are also accompanied by a grave recommendation to the churches, to send up funds to carry out said resolutions. Your committee can but express their utter regret and astonishment, upon hearing the letters from the churches, to learn that only a few have responded to these commendable resolves. We therefore feel ourselves greatly embarrassed in making out this report; but agree to recommend the adoption of the following resolution.

Resolved, that hereafter we will do as well as resolve, as we learn it is

better not to vow, than to vow and not pay.

All of which is respectfully submitted,

A. G. McCRAW, Chairman.

Report of the Committee on Sabbath Schools.

The committee beg leave to report, that while they are pleased to learn that some few of our churches are awake to the importance of sabbath school instruction and have been engaged to some extent in them during the past year, from which we learn that much good has been accomplished thereby, while we much regret that by far the largest number of our churches have no sabbath school within their bounds, or at least have reported none in their letters. Your committee, feeling the importance of this subject, and the benefits that may result from this method of instruction, wish, if possible, to stir our brethren up to untiring activity in this matter. To whom, brethren, do we look, under God, for support and protection? To our children. do we expect to fill our seats in the house of the Lord, or to occupy our places in the field of christian effort when we are numbered with the dead? Our children. If we then neglect the culture of their minds, by the means which God has given us, can we hope our expectations will be realized? We think If we permit our children to lounge about home, and if they read at all. read something that tends to corrupt their minds instead of instructing them or if we allow them to stroll from place to place for amusement or recreation, by which they are apt to form vicious habits and have their minds bent in a dangerous way, can we expect in our declining years to have them to support and protect us, or to see them filling high and useful stations in society? We cannot, but may look for precisely the reverse. With horror should we deprecate the idea, that through our negligence, our children may grow up to be unnatural to parents; haters of God, and all that is good; to become infidels, vagabonds and outcasts on the earth. We are told in scripture, "to train up a child in the way he should go and when he is old he will not depart from it." We trust, brethren, that you feel the force of these remarks, and are asking, what shall we do? We answer, organize sabbath schools; lead your children to them, where they may be taught not only the elements of science, but like. wise the first principles of the christian religion, and have the foundation laid

for future usefulness on earth and eternal happiness in heaven. Many of our greatest and most useful men, received their first religious impressions in sabbath schools, and we may look with confidence for the blessing of God on all our well directed efforts in this matter. We therefore earnestly recommend all the churches in this Association, to establish sabbath schools in the bounds of their respective churches, and report the same, with the results, to the next session of this body. All of which is respectfully submitted.

JOHN SANSING, Chairman.

The Financial Committee Reported,

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That they have	received	from the	Churches !	for Minutes,	\$43	83
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		4.6	- 66	for Foreign Missions,	. 8	40
lad choose a		166	.66 4	for Association Fund,	37	11
		46		for Bible cause,	*49	
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WILLIAM N. WYATT, Chairman.

Report of the Committee on Documents.

The committee have had the correspondence of the Churches, Associations and District Meetings under consideration, and find only one matter worthy of notice, that of the district meetings, which brings to our attention the great apathy prevailing among our churches in attending said meetings. We beg leave to recommend to your body the discontinuance of them. Concurring fully in the sentiment of our correspondence, we respectfully ask leave to offer the following resolution:—

Resolved, that we recommend the discontinuance of holding district meet-

ings,

All of which is respectfully submitted,

E. C. NORRIS, Chairman.

Report of the Committee on Indian Missions.

The mission to the red man of the forest, from its nearness and the great success which has usually attended the labors of the missionary among a number of the largest southern tribes, has peculiar claims upon our churches and the sympathies of christians. It is no longer an experiment, whether the gospel is adapted to the poor Indian. In hundreds of instances lately, his fierce spirit has yielded to the touching tenderness of the story of Calvary—the nature of the lion has been changed to the mildness of the lamb. The philanthropist has long seen that his only hope of exercising entire extension lay in his adopting the habits of civilized life, and embracing the religion of the cross. We who enjoy his lands, before whom he has been driven to the west, who tread on the graves of his fathers, owe the injured Indian the blessings which the gospel can give him. It may be objected that the objects claiming our means are too multiplied upon our hands for us to do them.—As well might you complain that God has given you your being at the dawning of the millenial day. Are we upprepared for this glorious work, which

God has appointed for his disciples to accomplish? Happy are we that we are allowed to participate in this labor of love. The committee recommend that all the members of the churches do often think of the poor Indian, and pray for him, and give liberally that he may hear of Jesus and be saved.

All of which is submitted.

J. H. DE VOTIE, Chairman.

Report of the Committee on Temperance.

Your committee are happy to say that the course of this cause is still onward. In reviewing the last associational year, we find that hundreds of inebriates have been reclaimed, and are now sitting clothed and in their right minds, while thousands of the rising generation, not yet entangled in the meshes of the enemy, have been induced to pledge total abstinence from all that can iutoxicate, and the sanguine anticipation of the friends of the cause is that in a few years more, under the blessing of God, the domon of intemperance will be measurably, if not entirely banished from our otherwise happy land; and in contemplating the unparalleled success of the cause, we must attribute it to the approval of Him in whose hands are the destinies of nations. We, therefore, feel encouraged to persevere in a work bearing so many marks of the divine approbation, and recommend the adoption of the following resolution:

Resolved, that while we have no disposition to coerce our brethren into any organization for the suppression of the vice of intemperance, but willing that all should use their discretion in relation thereto, yet we cannot but consider the traffic in, or use as a beverage, of intoxicating liquors, as inconsistent with the christian character, and therefore recommend to all christians, and particularly the churches composing this Association, to discountenance by all suitable and prudent means, the making, selling, buying or using intoxicating drinks, by any of their members.

All of which is respectfully submitted,

R. GRAHAM, Chairman.

Report on the Southern Baptist Publication Society.

Christians hail with unaffected joy every effort to ameliorate and save their fellow men, and delight to encourage any enterprize for the promotion of the Redeemer's kingdom. A sanctified press may be regarded as one of the most effectual instrumentalities in accomplishing this work. That the denomination could the more effectually avail itself of this powerful engine, the Southern Baptist Publication Society was organized, which was done in May Its object is to awaken a spirit of reading and enquiry after more knowledge of the world-its condition and destiny-of God's means for saving Another object is to satisfy this desire when it is awakened, by selecting, recommending and circulating, such religious and denominational books, as the people need. So far as such books are published, and by publishing such other works as the demands of the age require, they are prosecuting these objects to the extent of their means. Colporteurs have been employed for the purpose of distributing books, establishing sabbath schools, visiting from house to house and communicating the good news of salvation. Like most other benevolent societies, it depends on the voluntary contributions of the liberal for support. One dollar a year constitutes an annual member; ten

dollars at one time, constitutes a life member; and fifty dollars, a life director. Your committee recommend the following resolution:—

Resolved, that this Association recommend the Southern Baptist Publication Society, to the cordial and liberal support of the churches.

All of which is submitted,

R. HOLMAN, Chairman.

Table of Correspondence.

		1					
Association	s. Documents.	Messengers.	Moderators.	Clerks.			
			J. 11. Taylor,	A. M. Hanks			
	Letter & Minutes,						
Tuscaloosa,	Letter & Minutes,	No messengers,	W: S. Meek,	M. D. J. Slade			
Mulberry,	No letter or min.	No messengers.					
Alabama,	No letter or min.	Van Hoose.					
RETURNED,							
Alabama,	Letter & Minutes	J. H. De Votie, R. Holman,	J. J. Bradford.				
Tuskaloosa	29 27	J. E Sumners, H. P. Griffi	n.				
Bethel	. 99 99	J. H. De Votie, R. Holman,	J. Sansing.				
Mulberry,	33	C. J. Crews, Noah Haggard					
Union,	23 33	R. Holman, T. Chilton.					
Columbus,	23 25	R. Holman, J. Sansing, S. M	I. Norris, J. J. E	Bradford.			
Bethlehem,	29 . 27	J. J. Bradford.					

Agents for the Distribution of the Minutes.

FIRST DISTRICT—W. S. MIREE.
SECOND " J. HOPPER.
THIRD " L. C. TUTT.
FOURTH " J. E. SUMNERS.

Printer's Receipt-

Received of J. E. Sumners, Clerk of the Cahawba Association, fifty dollars in full, for printing, folding and stitching, twelve hundred copies of these minutes.

J. G. MARKHAM.





District	,-	STATISTICS FOR THE YEAR 1849.	
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Posesionsidian Posesions	r last Associa	Bibb, Perry, Perry, Porty, Porty, Porty, Porty, Nobite, Perry, Nobite,	Counties.
Posesionsidian Posesions	tion, the Mount Zion church has ordained H. P. Griffin to the gospel ministry,	James Bakey, Henry P Griffin, J. C. Yeadel, No delegates present, No delegates present. No McCallough, A. Ford, J. W. McCullough, A. Ford, No McCanw, G. Hopper, J. W. Crow, S. Smith, Not represented. Number as last year. Jitto J	NAMES OF DELEGATES. [I] Ordained ministers' names in snall capitals; Licentiates in Italic
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